

Preschool Employee Application

Personal Information:

Full Name:		
Address:		
City:	_ State:	Zip Code:
Home Phone:		
Email:		
Date Available for Employment	t:	
Desired Position:		
Have you ever been convicted	of any crime	e(s)?
(Check one) Yes	_ NO	_
If yes, please provide details:		
What special abilities do you ha	ave that we	should give special attention to when
considering your application?		
Christian Background		
Are you an adherent of the Chr	ristian Faith'	? YesNO
Are you in agreement with the	Christian &	Missionary Alliance Statement of Faith (see
Exhibit A)? Yes NO		
If No, please explain your reas	ons.	



What church do you consider your Home Church?
What ministry(ies) are you involved in with your home church?
Briefly tell us your testimony and where you feel you are currently in your walk with God
What are your spiritual gifts and abilities?

Education Record

*If listed in Resume, please attach in lieu of the following:

Name of School & Location	Years	Did you	Degree(s)
(List any schools attended	Attended	Graduate?	Received
including High School,			
College, Trade, Business)			



Employment History

*If listed in resume, please attach in lieu of the following:

(Please list in chronological order)

Company	Dates	Position	Supervisor's Name & contact info	Reason for Leaving

References

*If listed in resume, please attach in lieu of the following:

Give three references who are qualified to speak to your spiritual & work experience. List your current pastor first. Do not list family members or relatives.

Name	Phone #	Relationship	E-mail Address



Are you currently trained in First Aid/CPR? Yes No
If No, are you willing to get certified before starting employment or at the first opportunity thereafter? Yes No
I HEREBY CERTIFY THAT ALL STATEMENTS MADE ON THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE INVESTIGATION OF ALI STATEMENTS AND INFORMATION PROVIDED HEREIN. REALIZE THAT FALSE INFORMATION MAY RESULT INTERMINATION.
SIGNATURE OF APPLICANT DATE



EXHIBIT A

C&MA Statement of Faith

There is one God, who is infinitely perfect, existing eternally in three persons: Father, Son, and Holy Spirit. (Deuteronomy 6:4, Matthew 5:48, Matthew 28:19)

Jesus Christ is true God and true man. He was conceived by the Holy Spirit and born of the virgin Mary. He died upon the cross, the Just for the unjust, as a substitutionary sacrifice, and all who believe in Him are justified on the ground of His shed blood. He arose from the dead according to the Scriptures. He is now at the right hand of the Majesty on high as our great High Priest. He will come again to establish His Kingdom of righteousness and peace. (Philippians 2:6–11, Luke 1:36–38, 1 Peter 3:18, Hebrews 2:9, Romans 5:9, Acts 2:23–24, Hebrews 8:1, Matthew 26:64)

The Holy Spirit is a divine person, sent to indwell, guide, teach, empower the believer, and convince the world of sin, of righteousness, and of judgment. (John 14:15–18, John 16:13 and Acts 1:8, John 16:7–11)

The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of men. They constitute the divine and only rule of Christian faith and practice. (2 Peter 1:20–21 and 2 Timothy 3:15–16)

Man was originally created in the image and likeness of God: he fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ. The portion of the impenitent and unbelieving is existence forever in conscious torment; and that of the believer, in everlasting joy and bliss. (Genesis 1:27, Romans 3:23, 1 Corinthians 15:20–23, Revelation 21:8, Revelation 21:1–4)

Salvation has been provided through Jesus Christ for all men; and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God. (Titus 3:4–7)

It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly, being separated from sin and the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service. This is both a crisis



and a progressive experience wrought in the life of the believer subsequent to conversion. (1 Thessalonians 5:23, Acts 1:8, Romans 6:1–14)

Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body. Prayer for the sick and anointing with oil are taught in the Scriptures and are privileges for the Church in this present age. (Matthew 8:16–17, James 5:13–16)

The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, and are born again of the Holy Spirit. Christ is the Head of the Body, the Church, which has been commissioned by Him to go into the entire world as a witness, preaching the gospel to all nations. The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, fellowship, the proclamation of the gospel, and observance of the ordinances of Baptism and the Lord's Supper. (Ephesians 1:22–23, Matthew 28:19–20, Acts 2:41–47)

There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life; for the latter, a resurrection unto judgment. (1 Corinthians 15:20–23, John 5:28–29)

The Second Coming of the Lord Jesus Christ is imminent and will be personal, visible, and premillennial. This is the believer's blessed hope and is a vital truth, which is an incentive to holy living and faithful service. (Hebrews 10:37, Luke 21:27, Titus 2:11–14)